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The full version of the article can be found on the following pages:

Jews and the Black Slave Trade

by John J. Ubele



Article Summary (Abstract)

The Black Slave Trade could arguably be the single greatest crime committed in all of human history. This subject has not been given anywhere near the amount of attention and research which it deserves. The history of the Black Slave Trade has had an enormous impact on the course of world history over the last several centuries and this subject needs to be discussed and researched on a much greater scale.

“The Secret Relationship Between Blacks and Jews Volume 1” is the first book which connects the dots of the overwhelming Jewish role in the Black Slave Trade. In 1991 the Nation of Islam published the book. This first volume was followed up by, “The Secret Relationship Between Blacks and Jews Volume 2”, which was published in 2010. These books explain a great deal about how the Jews expanded their wealth through the Black Slave Trade and the Jim Crow period (1865 – 1960’s).

The books also help to explain how the Jews over the last few hundred years were able to transform some of this massive wealth into political power. The Jews used this power to control or influence the governments in North America and in Europe. One can reasonably conclude that at least some of this political power was used to help create and support the state of Israel.

There have been efforts by the Jews and their supporters to ban the books. The most recent example of this was in 2019 when the Anti-Defamation League of B'nai B'rith (ADL) used its influence to pressure Amazon.com to stop selling the books. Fortunately the books are still available in print and online despite the Jews and their efforts.

The Secret Relationship books reveal a great deal about the true history between Blacks and Jews and the books also help to explain the very complicated and multi-layered Jewish endeavor to dominate commerce and politics throughout the world. These books are a must read for anyone who wants to gain a better understanding of how the Jews attained such a high level of economic and political power.

It took a great deal of courage on the part of the leaders of the Nation of Islam to confront and expose the real creators of the Black Slave Trade. I believe that the world owes a great deal of gratitude to the Nation of Islam for researching and exposing this subject.

Full Article

Introduction

About 10 years ago I had a conversation with one of my friends about an old Arsenio Hall Show episode.^{1, 2} He had recommended that I try to find a copy of this episode online and for me to watch it. The episode he suggested to me had originally aired in February 1994. I was able to watch the show in early 2011. The entire episode of the show was of Arsenio Hall interviewing Minister Farrakhan, who is the leader of the Nation of Islam.³ This religious organization is the most powerful movement for Black Americans inside the US. In the past Malcolm X was the national spokesman for this movement.

In the interview Minister Farrakhan explained a number of problems affecting the Black American Community and he also spoke about some of the crimes committed by Jews against Black people during the Black Slave Trade. Minister Farrakhan also mentioned a book released by his religious organization (Nation of Islam), titled, "The Secret Relationship Between Blacks and Jews Volume 1".^{4, 5}

The book was released in 1991 and explained a great deal about the Jewish creation and management of the Black Slave Trade. In the weeks before the episode with Minister Farrakhan aired, Arsenio was subjected to a great deal of pressure to not have Minister Farrakhan on his show. This pressure included threats that Arsenio would have his show canceled and his career destroyed. During the show, Minister Farrakhan talked about the pressure that Arsenio was subjected to in the weeks before the episode aired. Arsenio's show was canceled within several weeks of Minister Farrakhan's episode airing.⁶

Sometime in early 2014, I was doing some research for materials related to the Jewish involvement in the Black Slave Trade and I had come across several videos about this topic. One of the videos was a segment of a conference hosted by David Irving.⁷ In this video was a presentation by Professor Tony Martin who had talked about Jewish involvement in the Black Slave Trade.⁸ It was around the time I saw Irving's video that I had thought back about Minister Farrakhan's appearance on the Arsenio Hall show. I found a copy of Minister Farrakhan's episode and I watched it a second time. I paid closer attention while I was watching the episode this second time and I wrote down the title of the book his organization had published.

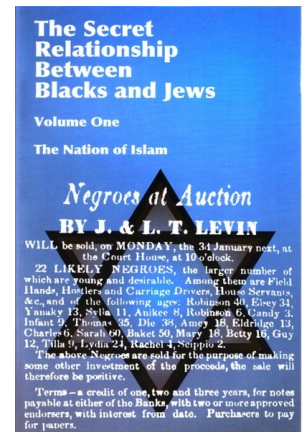
It wasn't until the very end of 2014 that I had finally gotten around to ordering the book from Amazon.com. The book that I had ordered was, "The Secret Relationship Between Blacks and Jews Volume 1", there is also a "Volume 2" and a "Volume 3" in the series.^{9, 10} I began reading the "Volume 1" copy shortly after I had received it in the mail. I finished reading the book after about four weeks. I found the information in it to be very educational and enlightening and I remember saying at the time that I wished I had read the book at least 10 years earlier.

I do enjoy reading and I have read many more books than the average American.^{11, 12} I have to say that, “The Secret Relationship Between Blacks and Jews Volume 1” is definitely one of the best and most important books I’ve ever read. It wasn’t until about the Summer of 2019 that I was able to read “Volume 2” in The Secret Relationship series. The book was given to me by a good friend of mine in Tehran.¹³

The Secret Relationship Between Blacks and Jews Volume 1

This book covers a period from the late Middle Ages up until about the 1870’s, but the main focus of the book is on the early 1400’s up to the 1870’s.

As I began reading this book in late 2014, I realized very quickly why the Jews in the entertainment industry punished Arsenio Hall by canceling his show. There is a great deal of information in this book about the atrocities and crimes committed by Jews against Black people during the Black Slave Trade and the resulting Black Holocaust from the Jews and their business activities.



Introduction and The Jews and Slavery in Colonial South America and the Caribbean¹⁴

The introduction begins a listing of charges against the Jewish people because of the history of their behavior and business practices. Also addressed is the Jewish involvement in the Black slave trade and the Black Holocaust and how the Jewish people had amassed many fortunes as a result of enslaving Black people.

The section following the introduction explains about Jews engaging in slavery and exploitative business practices in Europe during the Middle ages. Included in this section is a listing of some of the more notable expulsions of Jews from various European countries and areas from about 1000 to 1900. This section is followed by information about Christopher Columbus and the evidence of him having Jewish ancestry. The section also has information about the expulsions of Jews from Spain during the Spanish Inquisition. The book claims that Columbus’ expedition to the New World was actually a business venture and that Columbus had Jews with him on his first and subsequent trips to the Caribbean for the purposes of seeking out new business opportunities.

Beginning in the early 1500’s the Jews began enslaving the Indians of the New World in greater numbers, and as time went on the Jews realized that they could get more production by enslaving Black Africans and bringing them to their New World settlements. Jews from Portugal had previous experience in enslaving Black people and using them on plantations in the early 1400’s on the island of Madeira off the West African coast.¹⁵ The Jews later expanded this activity to other African islands. By the mid 1500’s, Spanish and Portuguese Jews were bringing Black African slaves into their New World settlements in increasing numbers. During the 1500’s and 1600’s the Jews setup new settlements throughout South America and the Caribbean islands. These settlements were created under the cover of

various European powers which included the Spanish, Portuguese, French, English and Dutch.

Portuguese Jews began arriving in Brazil in 1503. Brazil provided greater business opportunities and greater profits to traffic in Black slaves given that the country was much closer to the African coast as opposed to the Caribbean islands.

The section on Suriname is somewhat lengthy in that it contains a lot of information about the Jews' efforts to operate their plantations with Black Slaves there. Beginning in the late 1600's there were greater numbers of slave rebellions against the Jews and the plantation masters. Over time these rebellions produced various groups of freedom fighting Black ex-slaves and some of these groups were very effective in fighting back against the Jews and in exacting revenge against them. As these groups became more powerful they eventually secured their freedom from Jewish perpetrated slavery.

There is also information about the early colonial histories for the settlements at Barbados, Curacao, Coro, Jamaica, Martinique, Nevis, Saint Dominique, Saint Eustatius, and Saint Thomas. Jewish smuggling efforts between various settlements and Europe is also covered. Jews were very creative at finding ways to smuggle slaves and goods between various colonial powers which were sometimes at war with each other. They also engaged in smuggling to avoid paying taxes.

Jews and Slavery in Colonial North America¹⁶

In the mid 1600's, the Jews began arriving in North American colonies as refugees from Brazil and the Caribbean. The first significant Jewish communities were created in New York, Rhode Island and Pennsylvania. The Jews continued their enslavement of Blacks in these North American settlements.

Jews and the Red Man¹⁷

As the Jews became more established in the North American communities they began looking for more business opportunities. They created ways to cheat or steal land from the American Indians by trading cheap goods or alcohol to them for large tracts of land. Sometimes these tracts of land were thousands or tens of thousands of square kilometers in size.

If we look at the Middle East over the last 80 years or so, we can see that there are similarities or a pattern of behavior in the way that American Jews stole Indian land and how Israeli Jews have stolen Palestinian land.

Jews and the Small Pox¹⁸

The Jews helped contribute to the British Army's efforts to spread Small Pox among the American Indians. This effort began in 1763 and was for the sole purpose of killing off or exterminating the Indians. This created a great opportunity for the Jews because after enough Indians were killed off from an area the Jews would move in and take over or steal the Indians' land.

Jews and the American Revolution¹⁹

Jews were active in the American Revolutionary War and many of the more prominent ones were found supporting and supplying British forces. The Jews were suppliers to various military units and forces on both sides during the war.²⁰

Jews in the South²¹

This section covers Jewish slave usage and trading in the Southern states and is mainly focused on these activities in the states of: Virginia, North Carolina, South Carolina, and Georgia. Also included in this section are census tables showing the names of Jews and the numbers of Black slaves they owned. Some of these tables show the numbers of male and female slaves.

Jews, Slavery and the Civil War²²

Many Jews fought on both sides of the war, but Jews were very active in the Confederate cause. A number of high ranking individuals in the Confederate government and army were Jewish. This included Judah P. Benjamin who was the secretary of war and later became the secretary of state for the Confederate government.

Many Jewish peddlers created fortunes for themselves by smuggling goods from the Union states into the Confederate ones. Often times the Jewish peddlers would make great profits from this type of smuggling. The problem of Jewish smugglers became so widespread that Union General Ulysses S. Grant actually issued a written order expelling Jewish peddlers from his area of command.

Holocaust²³

There are various figures of how many tens of millions of Black people died during the slave trade. This section of the book tries to come up with a more accurate accounting of just how many people did die as a result of this trade. Considering that Jews had created the Black Slave Trade and in many places throughout the New World they dominated this trade, it can be reasonably concluded that the Jews are responsible for the majority of the Black Holocaust.

Slave Ships and Jews²⁴

This section gives examples of how profitable slave trading was. Various figures and related items are provided. Also included in this section is a table of various slave ships with their Jewish owners listed next to the names of the ships.

The following part from this section stands out and is especially upsetting and offensive:

Jews and the Rape of Black Women²⁵

The female slave was a sex tool beneath the level of moral considerations. She was an economic good, useful, in addition to her menial labor, for breeding more slaves. To attain that purpose, the master mated her promiscuously according to his breeding plans. The master himself and his sons and other members of his household took turns with her for the increase of the family wealth, as well as for satisfaction of their extramarital sex desires. Guests and neighbors too were invited to that luxury.

Jews of the Black Holocaust²⁶

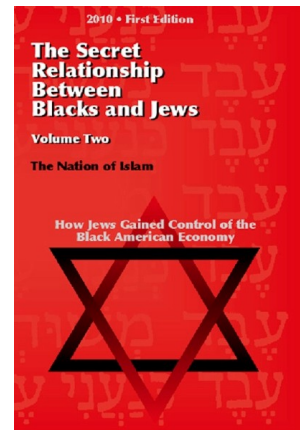
This is the final section of the book, it lists several hundred prominent Jews who were in positions of authority during the slave trade beginning in the early 1500's up until the American Civil War. A number of the listed Jews had amassed a great deal of wealth. This included Aaron Lopez, Judah P. Benjamin, the Davis brothers, the De Wolf family, David Franks, and the Gratz family. Also included on this list is Rabbi Isaac Mayer Wise, who is the founder of Reform Judaism.

The Secret Relationship Between Blacks and Jews Volume 2

This book covers a period from the early 1800's up until about the mid 1900's. There is some repeating of some information from the first volume in this second volume.

Preface, Prologue and Introduction²⁷

The book's preface begins with some of the history of when, "The Secret Relationship Between Blacks and Jews Volume 1" was released in 1991. Some of the content of that book is discussed in this section. A listing of prominent individuals accused of past anti-Semitism is also explained. There are some points about efforts on the part of Jewish groups and media outlets to attack the Nation of Islam. All of these points are listed chronologically and had taken place in the 20th century.



The prologue is a short section which explains the Black slave - Jewish master relationship in a proper context. There is a scene where a newly emancipated (freed) Black slave begins to rebel against his Jewish master and a question is asked whether he is right to rebel or if his Jewish master is right to keep him enslaved.

The introduction discusses in greater detail some of the more important points of, "Volume 1". The following passage from this section is especially noteworthy:

"...In his 1983 book *Jews and Judaism in the United States*, Rabbi Dr. Marc Lee Raphael, the longtime editor of the most prestigious of Jewish historical journals, the *Publications of the American Jewish Historical Society*, wrote (p. 14) one of the more definitive statements on Jewish involvement in the Black Holocaust. "In fact," he stated, "in all the American colonies, whether French (Martinique), British, or Dutch, Jewish merchants frequently dominated [emphasis

ours]." He continues:

This was no less true on the North American mainland, where during the eighteenth century Jews participated in the "triangular trade" that brought slaves from Africa to the West Indies and there exchanged them for molasses, which in turn was taken to New England and converted into rum for sale in Africa. Isaac Da Costa of Charleston in the 1750's, David Franks of Philadelphia in the 1760's, and Aaron Lopez of Newport in the late 1760's and early 1770's dominated Jewish slave trading on the American continent..."

Blacks and Jews in the Jim Crow South²⁸

This section focuses mainly on the period right after the end of the American Civil War and the Reconstruction period. Also discussed is the difficult position in which the newly freed Black slaves found themselves in. The following quote from this section does a good job of summarizing the difficult position:

"...You say you have emancipated us... But when you turned us loose, you gave us no acres. You turned us loose to the sky, to the storm, to the whirlwind, and, worst of all, you turned us loose to the wrath of our infuriated masters.

- Frederick Douglass, 1876

It was during the Reconstruction period that special laws (also known as Jim Crow laws) were created in the Southern states to control the lives of Black people and keep them as poor and stupid as possible. A few of these laws restricting Black freedom were the following:

"...Blacks could not be employed in any jobs other than plantation labor without a specific license granted by a judge, and the employer had to be White.

Blacks were prohibited from buying or renting farmland except in designated all-Black (but White-controlled) areas. Blacks could be barred from entering whole towns, or allowed entry only at designated times with a pass stipulating specific activities.

Blacks could be barred from practicing their trade unless they proved they had been an "apprentice" to a White man.

Blacks were forbidden to sell farm products like flour, cotton, hay, rice, peas, wheat, etc., without written permission from a White man, thus disallowing independent Black agribusiness and eliminating Black competition..."

Also contained in this section is a brief profile of Rabbi Isaac Mayer Wise who is the founder of Reform Judaism. This profile contains a basic biography of the Rabbi as well as some of political opinions and his position about the enslaving of Black people.

Jewish Political Power in the Apartheid South²⁹

Jews despite their small numbers in the South were very politically active and they helped to create and enforce the Jim Crow laws. Also a significant number of Jews did hold various political offices throughout the South during the late 1800's and early 1900's. This is a fact that has been intentionally hidden by Jews who wish to pretend that the South was especially dangerous for them, so dangerous that they were in a nearly constant state of fear of being attacked. The reality of the situation was that the Jews were accepted members of Southern society and nearly always given the same treatment as White gentiles.

Included in this section are a number of White gentiles who went above and beyond in defending and protecting Jewish interests in the South. Also included is a long list of Jews who had held various political positions. Jews had been elected to or appointed to the listed positions.

Forty Acres & The Jews: "Heirs of the Slave Baron"?³⁰

The Jewish business presence in the South was very widespread. Jews were peddlers and merchants and they supplied most of the things that people and plantations needed. In some areas Jews dominated trade. Many Jews started out as peddlers and then after obtaining enough profits they would open up a shop. Some of these shops later developed into large department stores. Jews also became a significant force in the South's cotton economy.

Throughout the late 1800's and into the early 1900's many Jews had immigrated into the South, and most of these Jews were from Eastern Europe. Many of these Jews through the assistance of Jewish business networks were given a great financial advantage over every other racial and ethnic group.

This section includes a map of the South which shows where Jewish bankers and bank owners were located. There is also a table of Jewish bankers and bank owners in the various Southern states.

All About the Benjamins: The Ex-Slave Meets the Jewish Merchant³¹

The Jewish peddlers and shop owners devised a number of methods and schemes to cheat Black people out of their money. In some cases they would intentionally give alcohol to their Black customers to get them intoxicated to the point where Jews could take greater advantage of the customers. The result of these Jewish efforts kept Black people poor and indebted to the merchant.

The following passage is from this section:

"...Elliott Ashkenazi wrote: "The novelty of the American South was the chance to make a lot more money from traditional Jewish occupations concerned with store keeping and general mercantile activity." And as we continue to show, the Black ex-slave whose labor drove all Southern development became a special object of interest for this wave of Jewish peddlers and country store merchants.

These New South merchants brought a new predatory capitalism focused entirely on the vulnerable Black ex-slave and the numbers are dramatic. The 1860 census

listed 43,000 merchants of all ethnicities in the South. That number increased to 69,000 in 1870 and to 92,000 in 1880..."

The following passage from this section is especially shocking:

"...By even rough calculations, the sum total of the worth of all the Black labor stolen by Whites through the means of legal slavery, legal segregation, and contemporary racial discrimination is truly staggering... perhaps in the range of \$5 to \$24 trillion.

-Joe R Feagin, president, American Sociological Association..."

Members of the Rothschild banking family had financial interests in Black slavery as well as slave produced products. The following passage is from this section:

"...In the late 18th century, around the time of the American Revolution, Mayer Amschel Rothschild was operating a successful business from his home in the Jewish section of Frankfurt, Germany. He was selling rare coins but derived a larger portion of his income from the sale of cloth manufactured at the factories of England and from the raw cotton in bales direct from the colonial plantations of the New World.

This is an important but often ignored detail of the early formation of the Rothschild financial dynasty-that the Rothschilds' unparalleled success was based on their extensive trading in American slave-produced commodities, and not on the father's purported megalomaniacal dream to control world finance..."

The following passage is from this section:

"...Wilson reinforces the point, adding that "they [the Rothschilds] had a considerable stake in the slave-owning south ... "

From 4,000 miles away the Rothschilds kept their European hands deep in the Southern cotton economy by way of agents they hired to do their bidding. As the network of loans and crop liens developed throughout the South, the source of the cascading credit lines reached past Philadelphia and New York to the major banking houses of London, especially the House of Rothschild..."

The Jews & Black Labor³²

This section details efforts by Jews to push Black tradesmen out of the various trades, especially ones related to construction. Jews developed a number of schemes to accomplish this goal and one of these schemes was to use their power in the Federal government to allow more White gentile immigration from Europe. Many of these White gentiles were tradesmen and they were used by the Jews to displace the Black tradesmen from their jobs.

Samuel Gompers who led the American Federation of Labor (AFL) was a significant force in helping the Jews achieve their goal of keeping Black workers out of the trades. The following passage is from this section:

"...The AFL formed in 1886, with its leadership being the imported product of Jewish union activism in Europe. Despite their bitter experience under the yoke of European anti-Semitism, Jews quickly assumed the leadership of the American Labor Movement and helped to engineer the racial policies specifically designed to choke off the economic prospects of the Black laborer. Under Jewish founder and president Samuel Gompers, the AFL successfully bludgeoned industrialists into a Whites-only hiring policy that would come to characterize the labor market for the next century..."

The following passage explains Samuel Gompers' Jewish heritage:

"...Anticipating only negativity by association, Jewish historians have tried to jettison Gompers and his racial legacy from Jewish group membership. One wrote, "Gompers early turned his back on the Lower East Side and his Jewish heritage." Another called him a "complex assimilating Jew," and yet another described his behavior among Jews as "Uncle Tomish." One even neatly nudged Gompers out of the Jewish religion altogether. "In short," Bernard Mandel wrote, "he was a confirmed agnostic."

Despite these in-house censures, Gompers in actuality sported a uniquely Jewish resume. His only formal education took place at the Jews' Free School, a Rothschild funded Talmudic school in London, where he ranked third in his class..."

This section also details how Gompers and other Jews worked to deny employment to Asian people, especially people from China. Jews in the newspaper industry worked with various Jews in the federal government to create and institute the Asian exclusion movement.

Outside of this movement, powerful and influential Jews worked together to limit and diminish Asian economic power. These efforts lasted from the late 1800's to the early 1900's. The main reason for these efforts was because Jews saw the Chinese as economic competitors and the Jews wanted to neutralize the Chinese before they had the opportunity to obtain any significant level of political power inside the US.

The following passage is from this section:

"...Why did the American Jewish leadership invest so much energy in such an undemocratic and bigoted pursuit as Asian exclusion? One purely racial reason is evident in the 1879 debate in Congress, when the incredulous Gentile senator from Massachusetts, George Frisbie Hoar, asked the Jewish Louisiana senator Benjamin F. Jonas, "Why will you not remember the terrible history of the men of your own race and blood, and help me resist a like savage treatment of another race?" Jonas emphatically rejected the suggestion, saying, "Mr. Hoar, the Jews are a superior race. They are not to be classed with the Chinese."

Such ethnic Jewish arrogance is apparent throughout the exclusion campaign, but in the midst of their Asian-character assassination, the Jewish leadership

exhibited a perverse admiration for the Asians' accomplishments in trade and manufacturing. Representative Kahn's description of Chinese merchants seems to parallel perfectly the Jewish immigrant experience in America:

Many of the merchants of that race [the Chinese] in this country came here as coolies [common laborers]. After having saved a little money they open a little shop and thereafter are classed as merchants Perhaps there is no people under the sun with the imitative ability and adaptability for all kinds of work and every condition of climate and environment of the Chinese race These people can readily acquire the art of manufacturing fabrics by the most modern and improved machinery; and working as they do from sunrise to sunset practically the entire year for wages that would not support a 10-year boy in this country is there any doubt...that [they] will ultimately absorb the greater part of the trade..."

Jews, Lynching, and the Ku Klux Klan³³

There were many Jews who were members and supporters of the Ku Klux Klan (K.K.K.). The former Secretary of State for the Confederacy, Judah P. Benjamin was instrumental in obtaining early financial support for the Ku Klux Klan. Benjamin had fled to England after the Civil War, there he started a new life for himself working as an attorney.

The following passage is from this section:

"...Shortly after the Ku Klux Klan was founded, Bishop Richard H. Wilmer, an intimate friend of the Dragon of the Alabama realm, met Judah P. Benjamin, then an exile, in England. The former "brains of the Confederacy" was told of the plight of the South and about the hopes of the K.K.K. to rid the South of its incubus. Wilmer told him that the Knights needed horses and "dry-goods" (uniforms) in order to frighten the Negroes. Benjamin, trying to re-coup his fortunes, was financially unable to aid, but he borrowed money to supply the Ku Klux Klan with saddles and arms and dispatched Wilmer with the needed funds..."

Many Klan members were also Freemasons. In some cases recruiters for the K.K.K. who were Freemasons would actually go to the Freemason lodges and recruit their fellow Masons into the Klan.

The following passage is from this section:

"...There is a common thread that runs through both Ku Klux Klan and Jewish histories. Klan members were commonly known to be active participants in Freemasonry, an enigmatic association of prominent White men with shared values and group loyalties that they are oath-bound to respect over all else..."

The following passage is from this section:

"...Jews were a major force in Freemasonry [Masonry]. This fact has been attested to by the most decorated Jewish scholars and, most important, by the founder of Reform Judaism, the most important American Jew at the time the original Klan

was born. Rabbi Isaac Mayer Wise in 1855 was unequivocal about the Jewish role in Freemasonry:

Masonry is a Jewish institution whose history, degrees, charges, passwords and explanations are Jewish from the beginning to the end..."

Jews often times occupied the highest positions in Freemason Lodges and Grand Lodges. During the 1800's and up through the early 1900's, 24 of the Grand Lodge Masters in various states were Jews.³⁴

Afterword³⁵

This short section of two pages does a good job of summarizing the content of this book and also touches on some of the content from, "The Secret Relationship Between Blacks and Jews Volume 1". Some readers who want to obtain a quick understanding of the true history between Blacks and Jews may find it helpful to read this section first.

Epilogue³⁶

This section contains two letters from Minister Farrakhan. The first letter is dated June 24, 2010 and is to Abraham Foxman of the Anti-Defamation League of B'nai B'rith (ADL).³⁷ The ADL is a very influential organization which has attacked and attempted to pressure the Nation of Islam on many occasions and has also used its influence with others to do the same.

The first letter explains some of the history between Blacks and Jews, and in it Minister Farrakhan tries to reason with Foxman to begin working towards a reasonable settlement with the Jews so that they will give reparations to Black people for the many crimes Jews committed against Blacks throughout history. This letter was also copied to a number of powerful Jews and Jewish organizations, including the Chairman of the American Conference of Presidents of Major Jewish Organizations and to the President of the American Israel Public Affairs Committee (AIPAC).^{38, 39}

The second letter is dated July 19, 2010 and is from Minister Farrakhan to Black leaders in various areas and fields. The purpose of this letter was to explain to these Black individuals the true history of what the Jews have done to Black people and to also encourage them to not allow themselves to be used by Jews to attack Minister Farrakhan and the Nation of Islam.

Conclusion

It's understandable from the Jewish perspective of why Jews don't want people learning the true history of who created and dominated the Black Slave Trade. There has been an enormous effort on the part of Jews to portray White gentiles as the ones who were solely responsible for the Black Slave Trade. This is the main reason why it's so difficult to find the truth about who really was responsible for Black slavery.

By the time the Black Slave Trade ended, the Jews found themselves with massive economic and political power which they used to help them in infiltrating and controlling the various governments in North America and Europe.

The Jews have committed many horrendous crimes throughout history, especially in the modern age where they haven't left their mark or footprint. They've done this to conceal their involvement in these crimes. The wars in Iraq and Afghanistan may be the best most recent examples of this concealing of Jewish involvement. It's obvious that in both of these wars the Jews used America as a proxy against Islamic countries, because these wars served Jewish and Israeli interests and security while the wars did nothing for the US.

The Jewish infiltration and control of the Western governments has led to much greater exploitation and abuse of the masses. This exploitation and abuse of the Western peoples is in some ways worse than what the Palestinians have been enduring at the hands of Israeli Jews.

About two years ago Amazon.com had banned the book series along with the book, "Jews Selling Blacks: Slave Sale Advertising by American Jews".^{40,41} These books have also been banned by several countries and it's very likely that the Jews will continue to use their collective power to prevent more people from reading the books.

I'm an American of White European ancestry and I believe the Nation of Islam despite its lack of resources has given humanity a great gift with these books. These books need to be translated in as many languages as possible and the books should be in every library around the world and they should especially be required reading for public school students in the Western Hemisphere and Europe. Iran needs to use its resources and assets to generate as much exposure as possible for these books, and the people of Iran need to use some creativity to come up with ideas on how to make this happen.⁴²

One of the ways Iran can generate exposure for the books is to use PressTV and other Iranian media outlets to interview Nation of Islam figures about the books. Producing and distributing videos and documentaries about the content in the books could be very helpful. Iran should also try to think up ways to motivate or encourage people in North America and Europe to promote the books on an individual level, whether that be printing out and distributing fliers of the books at street demonstrations or putting them on peoples' cars or posting URLs (links) for the books on peoples' social media accounts.

I believe that many, if not most of the world's problems which exist today are directly or indirectly because of Jewish power. This power is mainly used over Western governments to help the Jews achieve greater domination over the world. Of course Freemasonry's role in protecting and expanding Jewish power cannot be overlooked.⁴³

I've looked at the accounting figures from how Jews profited from trading Black slaves. Given this information, I've come to the conclusion that after considering these numbers and how skilled Jews have been in business and investing that if

the Jewish people did not accumulate the wealth that they did from the centuries-long Black slave trade that the Jews would have about 10% of the collective wealth which they have today. I also believe that if the Jews had about 90% less wealth that it would be very unlikely that the state of Israel would have ever been created.

There must be a great deal of research on the part of individuals and higher learning institutions around the world to find out to what extent the Jewish banking families profited from the Black slave trade and to what extent these families used the European and North American governments to help create and support Israel.

A great deal has been written about Rothschild family support for the creation of Israel:

"...Jewish solidarity in the family was not homogeneous. Many Rothschilds were supporters of Zionism, while other members of the family opposed the creation of the Jewish state. In 1917 Walter Rothschild, 2nd Baron Rothschild was the addressee of the Balfour Declaration to the Zionist Federation, which committed the British government to the establishment in Palestine of a national home for the Jewish people. His nephew, Victor, Lord Rothschild was against granting asylum or helping Jewish refugees in 1938.

After the death of James Jacob de Rothschild in 1868, his eldest son Alphonse Rothschild took over the management of the family bank and was the most active in support for Eretz Israel. The Rothschild family archives show that during the 1870s the family contributed nearly 500,000 francs per year on behalf of Eastern Jewry to the Alliance Israélite Universelle..."⁴⁴

Bibliography

¹ https://en.wikipedia.org/wiki/The_Arsenio_Hall_Show

² *1994: Minister Louis Farrakhan on The Arsenio Hall Show*: <https://www.aparat.com/v/eU5qo>

³ <https://www.noi.org/minister-louis-farrakhan/>

⁴ <https://www.noi.org/>

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⁶ <https://www.latimes.com/archives/la-xpm-1994-04-22-ca-48878-story.html>

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