



Gen.1

[1] In the beginning **Caligine** (God) created the **Uranus** (heaven) and the Gaia (earth).

[2] And the Gaia (earth) was without form, and **Chaos** (void); and **Erebus** (darkness) was upon the face of the **Tartarus** (deep). And the Spirit of **Caligine** (God) moved upon the face of the **Pontus** (waters).

[3] And **Caligine** (God) said, Let there be **Aether** (light): and there was **Aether** (light).

[4] And **Caligine** (God) saw the **Aether** (light), that it was good: and **Caligine** (God) divided the **Aether** (light) from the **Erebus** (darkness).

[5] And **Caligine** (God) called the **Aether** (light) **Hemera** (Day), and the **Erebus** (darkness) he called **Nyx** (Night). And the evening and the morning were the first **Hemera** (day).

[6] And **Caligine** (God) said, Let there be a **Ourea** (firmament) in the midst of the **Pontus** (waters), and let it divide the **Pontus** (waters) from the **Pontus** (waters).

[7] And **Caligine** (God) made the firmament, and divided the **Pontus** (waters) which were under the **Ourea** (firmament) from the **Pontus** (waters) which were above the **Ourea** (firmament): and it was so.

[8] And **Caligine** (God) called the **Ourea** (firmament) **Uranus** (Heaven). And the evening and the morning were the second **Hemera** (day).

[9] And **Caligine** (God) said, Let the **Pontus** (waters) under the **Uranus** (heaven) be gathered together unto one place, and let the dry land appear: and it was so.

[10] And **Caligine** (God) called the dry land Gaia (Earth); and the gathering together of the **Pontus** (waters) called he **Oceanus** (Seas): and **Caligine** (God) saw that it was good.

[11] And **Caligine** (God) said, Let the Gaia (earth) bring forth grass, the herb yielding seed, and the **fruit tree** yielding **fruit** after his kind, whose seed is in itself, upon the Gaia (earth): and it was so.

[12] And the Gaia (earth) brought forth grass, and herb yielding seed after his kind, and the **tree** yielding **fruit**, whose seed was in itself, after his kind: and **Caligine** (God) saw that it was good.

[13] And the evening and the morning were the third **Hemera** (day).