

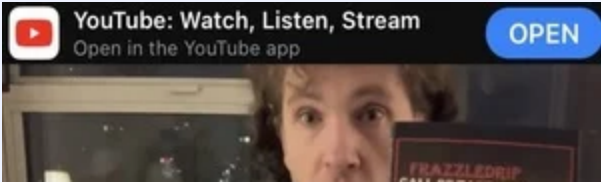
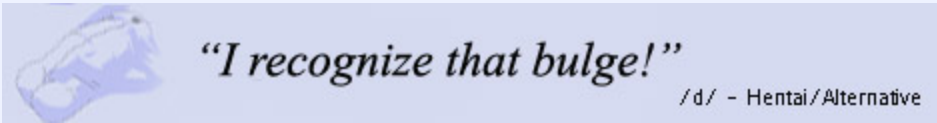


/x/ - Paranormal

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File: 1728864776028970.jpg (370 KB, 677x786)



☐ **The nature of God** **Anonymous** 10/14/24(Mon)08:48:10 No.39036650

Hello. I'm posting this thread to get the perspective of other people. It's not about a specific religion, but all religions or spiritual beliefs who believe in an omnipotent and limitless creator. What is the nature of God? Is God evil, indifferent or something else?

If God is 100% omnipotent he could have achieved everything he wanted in this world without creating pain and suffering. Why? Because God creates logic and the rules. He could have simply decided "All that I want to achieve and offer is done without pain" and it would be so. The concept that people subscribe to that there has to be pain to appreciate the good and so on is only because God made it so. He could simply decide that's not true. He can create a square circle. He can do whatever he wants.

He could even decide that a world without pain would completely fall under free will. But I do not think we have free will anyway so I don't take this as an argument. Why can we not see all colors? Why can we not do everything in the universe? Where is the free will of a child not to get hurt? You see, it is "restricted" will and not true free will. But again it's besides the point because God could just make a perfect world and decide that is free will and it would be so because he makes the rules of logic and perception.

But he decided ON PURPOSE to include all types of suffering. Why?

>> ☐ **Anonymous** 10/14/24(Mon)08:50:47 No.39036663  
[>>39036650 \(OP\) #](#)  
God is good

>> ☐ **Anonymous** 10/14/24(Mon)08:51:38 No.39036669  
[>>39036650 \(OP\) #](#)  
[>>39036663 #](#)  
What God lol

>> ☐ **Anonymous** 10/14/24(Mon)08:51:50 No.39036670  
[>>39036650 \(OP\) #](#)  
>But he decided ON PURPOSE to include all types of suffering  
becasue adam and eve betrayed him in the garden of eden by choosing the snake by their own free will

If he was omnipotent he knew this would happen before it happened and he knew it would doom billions of other people and he still went forward, so I don't see the point here either.

betrayal is not good

If God is NOT bound by the rules of logic then why is sin/evil necessary in order for us to have free will? The argument about why evil exists is that in order for us to have free will we must be able to choose to sin, but this argument relies on logic, which God is not bound by. Not being bound by logic means that God can give us total free will without the existence of sin or evil, so why do they exist?

It's all quite shrimple: "GOD" IS A COMPLETE DELUSION AND LIE MADE UP BY POLITICIANS TO CONTROL YOU.

So who do you think created the universe?

because what kind of author would write a story where the characters never had to face any kind of hardship?


based

But God didn't do this. He decided on purpose to include all kinds of horrors AND he decided that people would think this is needed, even though it's not.

>But God didn't do this. He decided on purpose to include all kinds of horrors AND he decided that people would think this is needed, even though it's

not.

you can't build a bad ass character without hardship

>>  **Anonymous** 10/14/24(Mon)10:00:00 No.39036953


[>>39036945 #](#)

>stop saying rape in your arugment because it sounds too bad of faith one  
Why? Rape is common and horrible. It exists even in nature.

>you can't build a bad ass character without hardship


Again, read what I said. That is your logic. Who creates logic? God.

God can decide that the most badass characters in the universe are created without hardship. Or do you believe God is submissive to rules like the one you just stated?

>>  **Anonymous** 10/14/24(Mon)10:03:20 No.39036968

[>>39036953 #](#)


God intended to be like that so

>>  **Anonymous** 10/14/24(Mon)10:25:13 No.39037047

[>>39036968 #](#)


Yes which is why I am asking why would he do that unless he's sadistic or indifferent? He, as the designer of this world and its laws and logic, could have decided to achieve everything he wanted to without us ever being in pain. He could have decided to make us the most badass, mature and developed beings without immense suffering but he said: "No, I want you guys to suffer to"

Why do this to beings that you care about?

>>  **Anonymous** 10/14/24(Mon)10:26:32 No.39037056

[>>39037047 #](#)


Sadism is good for health, the duality of sadism and masochism is what forms this world

>>  **Anonymous** 10/14/24(Mon)10:28:04 No.39037062

[>>39037056 #](#)

Ok, imagine you are creating characters in the Sims who are your children and who you allegedly love and care about. You can give them a world of pure bliss in which they will become exactly what you want and learn everything, because you are God and decided to do so.

Or you create a world of duality with horrible pain. Both games lead to the same outcome. Why send your beloved children in the second world if the result is the same?


>>  **Anonymous** 10/14/24(Mon)10:30:24 No.39037075

[>>39037062 #](#)

>Ok, imagine you are creating characters in the Sims who are your children and who you allegedly love and care about. You can give them a world of pure bliss in which they will become exactly what you want and learn everything, because you are God and decided to do so.


That is so boring where are the challengers, where are the trails and errors that form characters, they will be NPC's forever

Pain will force the world to grow up

>>  **Anonymous** 10/14/24(Mon)10:31:32 No.39037081


[>>39037075 #](#)

God can decide it's not boring. Do you not comprehend that?

>>  **Anonymous** 10/14/24(Mon)10:32:48 No.39037090

[>>39037081 #](#)

i'm trying to defend God casuality i'm not saying it is right

>>  **Anonymous** 10/14/24(Mon)10:33:49 No.39037093

[>>39037081 #](#)

i think we do not comprehend God reasons for creating such A world that balances good and evil together

>> ☐ **Anonymous** 10/14/24(Mon)10:37:03 No.39037108

[>>39037093 #](#)

Yeah, I do think it's true that we can't comprehend what a being like that was "thinking" but I would still like some answers or even attempt to get one.

>> ☐ **Anonymous** 10/14/24(Mon)11:46:33 No.39037379

[>>39036650 \(OP\) #](#)

>Why?

Along with omnipotence is that God is Infinitely Independent.

Since God is above logic, above influence, above compelling, what "reason" can you expect for God's actions? What "cause" to them?

The only answer to give to "why" God does anything is because God wants to. Because God enjoys this current dynamic.

I think more interestingly is if we accept God's infinite nature is also in infinite expression, there IS a time/place where He offers this without any suffering.

>> ☐ **Anonymous** 10/14/24(Mon)12:00:37 No.39037450

[>>39037379 #](#)

>The only answer to give to "why" God does anything is because God wants to.

So from our human definition would this make God a sociopath or narcissist if he is only interested in what he himself enjoys and cares little for our input or opinions or suffering?

>> ☐ **Anonymous** 10/14/24(Mon)12:19:08 No.39037526  
File: [classical-theism-diagram.png](#) (78 KB, 1508x1133)



[>>39036693 #](#)

Esotericists explain the problem of evil like this. The Absolute by definition includes the Infinite. That is, The Absolute, The Supreme Good – God, includes in Itself the possibilities of everything that is possible, paradoxically, along with the possibility of it's own negation – evil.

Since God is God and He can't be not God, so the possibility of evil must exist. God is omnipotent in regards to creation, but not to Himself. In other words, God can't just cancel out evil as such, because it would require power that is stronger than absolute power, stronger than God, and that is not possible, because no such power exists. It's like that worn out question,

whether God can create a rock that He can't lift. No, He can't, for the reason I've just explained.

This also how esotericists explain the fall, if the possibility of the creatures falling into inferior state exists, then it must be realized. This is why it's said that God "allows" evil and why Jesus said: "It must needs be that offences come."

Here's the source if you'd like to read yourself: <https://traditionalhikma.com/wp-content/uploads/2015/02/The-Problem-of-Evil-by-Frithjof-Schuon.pdf>

>> ☐ **Anonymous** 10/14/24(Mon)12:22:58 No.39037550

[>>39037526 #](#)

That's an interesting concept. But still this is just human logic (God made our logic) that we think a paradox exists and can't be overcome, like a square circle. I still fail to see how an omnipotent being can't rewrite the rules to whatever he wants.

And further if God is all that is possible he has to be evil too, well what about all the other possibilities of things that could exist? Where are those? We say "good and evil" but there might a billion more traits. Why are they not expressed? Darkness and Light? What about hjadha-ness and jfjasfja-ness and uhufudfud-ness?

It's like saying we have to see red, blue, green and yellow because God is all there is! Ok, but there are endless other colors we can't see so it is not logical to me.

>> ☐ **Anonymous** 10/14/24(Mon)12:26:12 No.39037564

all of this is Eve's fault.

>> ☐ **Anonymous** 10/14/24(Mon)12:27:38 No.39037569

[>>39037564 #](#)

I don't think Eve even existed.

>> ☐ **Anonymous** 10/14/24(Mon)12:28:30 No.39037574  
File: [making-a-few-characters-f\(....\).jpg](#) (99 KB, 1366x768)

[>>39037564 #](#)

Imagine you make a character in the Sims game. You're omnipotent so you design what the character will be like, her traits, her looks and you know her future. You give her the traits:



- curious  
- stubborn

And you know when you click on create she WILL eat the apple.  
You click on create.

Who is to blame here really? The child you made to be stubborn and curious and restless, the child you KNEW would do this or you the creator who has all the power and insight?

>> ☐ **Anonymous** 10/14/24(Mon)12:53:54 No.39037677

>>39037550 #

>I still fail to see how an omnipotent being can't rewrite the rules to whatever he wants.

I've just explained it to you. Things are the way they are just because there's God. His nature, His presence dictates these rules, God is bound by his nature, He can't "overcome" it, because there's no power that is more absolute than absolute power. In other words, God can't not be God. If you don't understand it, I can't help you.

>And further if God is all that is possible he has to be evil too

Indeed. I believe that, unlike today, people in the past used to see God as the source of everything, both good and evil. Since God is the totality of everything, there's basically no trait that you can assign to Him that wouldn't be true. But God is called The Supreme Good, because evil implies absence or lack of something, and since God is the source of everything, He is the Supreme Presence, The Supreme Good. Just like Jesus says: "No one is good except God alone".

>well what about all the other possibilities of things that could exist? Where are those? We say "good and evil" but there might a billion more traits. Why are they not expressed? Darkness and Light? What about hjadha-ness and jffasfja-ness and uhufudfud-ness?

The world we live in just one of the infinitely possible ones. As I've said, The Absolute by definition includes the Infinite. If you want a more detailed explanation on why some things are manifested and others are not, you should read Rene Guenon's "Multiple states of being", which is available for free here:

<https://maypoleofwisdom.com/wp-content/uploads/2020/06/rene-guenon-the-multiple-states-of-the-being.pdf-pdfdrive.com-.pdf>

I can't give you a short summary, because I haven't read it myself yet.

>> ☐ **Anonymous** 10/14/24(Mon)13:01:23 No.39037707

>>39036738 #

stfu marge

>> ☐ **Anonymous** 10/14/24(Mon)13:17:35 No.39037784

>>39037677 #

>His nature, His presence dictates these rules, God is bound by his nature

If someone is bound by ANYTHING and it restricts that being they are not omnipotent. The definition of omnipotent means unlimited (NO LIMITS, NOTHING, NO NATURE NO LOGIC NOTHING) power. If there is anything in the universe that God can't will into existence exactly how he wants it to be then he's not omnipotent. He is limited. So you believe in God but not in his absolute omnipotence.

If I go to God and ask: "God, can you be without evil?" and God says: "No, I can't" then that is a limitation. And who set that limitation on God? You just say oh well it's God's nature he can't help it. And who made it to be his nature? The being who designed that would be above God.

>> ☐ **Anonymous** 10/14/24(Mon)13:22:57 No.39037813

>>39037784 #

You confuse arbitrariness with freedom.

>> ☐ **Anonymous** 10/14/24(Mon)13:23:36 No.39037821

>>39037813 #

If God can't overcome his nature that is a limitation. And my question is who designed his nature to be this way? If God designed his own nature, why can he not change it to whatever he wants?

>> ☐ **Anonymous** 10/14/24(Mon)13:28:32 No.39037852

>>39036690 #

There's an entire circle of Hell dedicated to it, of course it's not good.

>> ☐ **Anonymous** 10/14/24(Mon)15:31:15 No.39038613


>>39037852 #

hell yeah


>> ☐ **Garrote** 10/14/24(Mon)15:34:08 No.39038631



God is benevolence itself (maybe).


>>  **Anonymous** 10/14/24(Mon)17:26:13 No.39039239

[>>39037564 #](#)  
Adams.


>>  **Anonymous** 10/14/24(Mon)18:20:05 No.39039555

[>>39037450 #](#)  
>if he is only interested in what he himself enjoys  
What else is there? You say sociopath like there is some "society" for God. You say narcissist like there is something other than God to pay attention to.  
>cares little for our input  
I didn't say that. God cares if God wants to care.


Let me ask you this - what power over God SHOULD we have? How can you call it God if we have that power? Don't we become God?  
You have taken the fact that nothing can FORCE God to mean that God won't do anything at all. That makes no sense.

>>  **Anonymous** 10/14/24(Mon)18:52:38 No.39039765


Single entity believers are retards. Historically every people had multiple gods. The nature of the gods is irrelevant. It is nothing more than a simple game. What other purpose could there be? A singular all-knowing entity simply would not have created anything. We exist as pawns purely for the amusement of those entities.

>>  **Anonymous** 10/14/24(Mon)22:44:52 No.39041041

[>>39039555 #](#)  
>What else is there?  
>Let me ask you this - what power over God SHOULD we have?  
If the assumption that God cares about his creation / children / souls is true then he could individually make us all perfectly happy at all times while also achieving free will and maturity or whatever he wants. But he doesn't seem to care about that. From my perspective that is cruel. I would not do this to my children, if I loved them.


>>  **Anonymous** 10/14/24(Mon)22:47:40 No.39041055

[>>39036650 \(OP\) #](#)  
God is ineffable, there, that's the answer, any more than that and it's wrong and right at the same time. Defining God is a pointless exercise because of this.


>>  **Anonymous** 10/14/24(Mon)23:12:58 No.39041177  
File: [18610d23076bd2b7f1a74606f\(...\).jpg](#) (378 KB, 1280x823)



[>>39041055 #](#)  
>God is ineffable but he gave many of us the burning desire to understand and comprehend him regardless.  
Huh?

>>  **Anonymous** 10/14/24(Mon)23:17:26 No.39041198

[>>39041177 #](#)  
>Huh?  
That's what I should say. You're personifying God, what are you doing? By the way you speak about it you can tell you see God as "someone", that immediately makes this pointless.  
  
God is ineffable in every major spiritual framework, this shit ain't news. The ineffable produces paradoxes when approached, there's no point in trying.


>>  **Anonymous** 10/14/24(Mon)23:19:36 No.39041211

[>>39041198 #](#)  
>By the way you speak about it you can tell you see God as "someone", that immediately makes this pointless.


People allegedly meet God as a person when they die. In many near death experiences they communicate with him / her / it like a being.

>God is ineffable in every major spiritual framework, this shit ain't news. The ineffable produces paradoxes when approached, there's no point in trying.

So is he a sadistic troll or what? Why give us urges that we can never fulfill? Yes, you can say "I don't know he is ineffable" to that but the urge is still there!

>>  **Anonymous** 10/14/24(Mon)23:27:43 No.39041249

OHHHHHHHHHHHHH WE'RE HALFWAY THERE

>>  **Anonymous** 10/14/24(Mon)23:28:50 No.39041258


>>39041211 #

>People allegedly meet God as a person when they die. In many near death experiences they communicate with him / her / it like a being.

Putting the "allegedly" aside, if they're meeting an individual that says they're "God" they're being lied to, that or they meet someone/thing and assume it's God without any input.

>So is he a sadistic troll or what? Why give us urges that we can never fulfill? Yes, you can say "I don't know he is ineffable" to that but the urge is still there!


You've already answered the question, God is ineffable, it is in everything and nothing, it is your urges too. You're looking at it from the viewpoint of God being someone, being somewhere, orchestrating and deciding. But that is a human fantasy. Everything is formed by sensations, and God is all of them, it observes every sensations and it becomes them, that's how "you" came to be.

>>  **Anonymous** 10/14/24(Mon)23:32:58 No.39041278

>>39041258 #

>if they're meeting an individual that says they're "God" they're being lied to

Why? The themes are often like connecting with God, feeling everything is one, witnessing Gods eternal power. And God also communicates with them. I don't see why he wouldn't be able to do that if he wanted to?


>>  **Anonymous** 10/14/24(Mon)23:40:23 No.39041316

>>39041278 #

Because God isn't a personality, is every personality. I have already explained the whys to what you're asking right now. You keep seeing God as just someone, personifying it, you're trying to contain the ineffable and define it.


>The themes are often like connecting with God

That doesn't mean anything. People will equate any spiritual transcendental experience they have to "connecting with God", it is stupid.

>>  **Anonymous** 10/14/24(Mon)23:42:23 No.39041325

>>39041316 #

Then God is not omnipotent. If he can't appear and have a personal conversation with you that would be a limit to what he is capable of doing. Omnipotent means unlimited and not bound by anything, not even by your (or my) definition of his nature.

>>  **Anonymous** 10/14/24(Mon)23:55:18 No.39041417

>>39041325 #

It is omnipotent, everything that is happening and will happen in the universe is being realized by God.

Quoting myself


>But that is a human fantasy. Everything is formed by sensations, and God is all of them, it observes every sensations and it becomes them, that's how "you" came to be.

This is why some spiritual frameworks consider consciousness or awareness as God, because it's the observer that produces the self by association with sensations. This of course would still be flawed since God is ineffable.

You're not processing the information seeing as you're stuck in this simplistic line of reasoning

> If he can't appear and have a personal conversation with you

Take your time to think about it and integrate it.


>>  **Anonymous** 10/14/24(Mon)23:59:22 No.39041435

>>39041417 #

You are putting his nature into a box by your definition and assign it rules. You are saying "God is simply this way and that's it" and I'm saying God can be that way but he can also be every other way, including talking to people in person if he wants to.

>It is omnipotent

He literally is not if you say he isn't able to talk to people 1 on 1 because of reasons.

>>  **Anonymous** 10/15/24(Tue)00:09:28 No.39041489


>>39036650 (OP) #

god does not have anthropomorphic motivations, his existence is apparent rationally as the thing that exists beyond all comprehension, higher than the highest imagining.

Any conception of god you have is a false conception, his presence is only notable as an absence because we can only list all that is and say that god is not that.  
there is a reason the phrase is 'fear god'/'god fearing'.

Some anon in another thread said that our existence could be being dissolved in acid and rematerialized only to be dissolved again every ten seconds for all eternity. It is not that. The world is actually pretty nice and full of nice things when you imagine all that it could be.  
You will always have sufferings because suffering is part of how god shows you that you have done something wrong. You have free will and can make decisions and bad decisions will eventually catch up to you. Its feedback.  
As for why god did any of this, it is unknowable, there are explanations like 'he likes it when people do good things', but god does not 'like' things in the way we do. Anything that compares god to us in a way that can be understood by us is a radical simplification and poor analogy and can only be used to give a basic and flawed understanding.  
remember that god is not something that is made up out of our imaginings of how god should be, or might function, it is an unfathomable being we only have limited ways of understanding, and what we know about him is the collection of what he has revealed.

So far as free will, the idea against free will always comes from the logical conclusion of causation, anyone that believes in naturalistic mechanism will eventually become a hard determinism unless they are simply not following their beliefs and existing in a compromised state. Causation is an illusion, there are no natural mechanisms, it seems there are due to correlations only. This is why naturalistic system need to make up explanations to compensate for when their models fail.


>>  **Anonymous** 10/15/24(Tue)05:41:24 No.39042893

[>>39041435 #](#)

I've already said trying to explain it is flawed because of God's ineffable nature, every attempt to define it is putting it into a box, and the ineffable can't be in a box (and can), you should be getting the paradoxical elements of the ineffable by now but you seem to have your head buried in your ass, because i've repeated it twenty times already.

>He literally is not if you say he isn't able to talk to people 1 on 1 because of reasons.

You talk to God every day, either by talking to yourself, to your neighbor, to your dog...etc. You keep trying to localize and confine God, if you managed to do that, that wouldn't be the ineffable God (and it would). This is the same situation as in the abrahamic framework, the god of the jews is a delimited, personalized being, possessor of a personality, confined by definitions and a human psyche, it's not the same as the ineffable God that permeates existence, and non-existence's potentiality. I don't know how to put it anymore, so you'll have to make an effort here cause you keep asking the same shit over and over again.

>>  **Anonymous** 10/15/24(Tue)08:00:34 No.39043406

[>>39041041 #](#)

>If the assumption that God cares about his creation / children / souls is true then

Why would this care compel God to act in one way or another?

That would mean God is beholden to a cause, and you just agreed God is not.


>he could individually make us all perfectly happy at all times while also achieving free will and maturity or whatever he wants

And my position is God does.

God ALSO offers this place, which is different.


>I would not do this to my children, if I loved them.

No one cares. Your opinions are limited, biased, and ultimately self-centered.

>>  **Anonymous** 10/15/24(Tue)08:07:40 No.39043437


[>>39041258 #](#)

Based

>>  **Anonymous** 10/15/24(Tue)08:08:41 No.39043442

[>>39043406 #](#)

God is ineffable and just

>>  **Anonymous** 10/15/24(Tue)08:11:19 No.39043453


[>>39043442 #](#)

How can you say God is just if you cannot in any way understand God's actions or traits or motives?

God is above paradox and contradiction, but you arent.


Along with that, whether something is just depends a LOT on what I consider just. You or I or anyone can disagree with God's justice, and declare it unjust. Many people do.

Ultimately, all you are doing is simply claiming that you dont know God, but you always agree with God.

>>  **Anonymous** 10/15/24(Tue)08:16:22 No.39043478

[>>39043453 #](#)

you can understand it by using the bible, i'm sure God told us stuff in the bible that is important


>>  **Anonymous** 10/15/24(Tue)08:18:28 No.39043494



To preface: I'm a Christian. I believe in evolution and I trust the results of scientific inquiry, even if I try to retain a certain level of caution regarding new studies.

God created the world as it is, as it was, and as it will be, and to Him it is, was, and will be good. That includes animals killing each other, death as a necessity for survival, illnesses, et cetera. Suffering is good, not because it has the capacity of bringing forth goodness, but because it is according to the will of God. It is sin which causes us to not see the inherent goodness of the world.

The bible is remedial bhakti for desert savages. You should read some Madhva Acarya. If we want to get into silly sectarian arguments. ESPECIALLY after you said God is ineffable.

 Anonymous 10/15/24(Tue)09:04:14 No.39043690

>>39042893 #

> but you seem to have your head buried in your ass, because i've repeated it twenty times already

If God can't become describable or definable (if he decides to) then he is not omnipotent. It also goes against near death experiences that I mentioned, where people say they meet God as a personified being or source and the God communicates to them ALL answers of the universe. You say that wasn't God or some other being but why? Again this whole "GOD IS INEFFABLE AND IT CAN SIMPLY NOT BE HIM BECAUSE THAT IS HIS NATURE!"


... So why can God not change his nature? Who made his nature?

>You keep trying to localize and confine God, if you managed to do that, that wouldn't be the ineffable God

If God can only be ineffable he is not omnipotent. If God can be ineffable AND describable/definable depending on his choice, then he is omnipotent.

Literally my question is simple. Do you believe the creator of the universe is capable to show up in your room RIGHT NOW in the form of a human body, touch you and make you understand everything he is and make you comprehend the truth of the universe.

Yes or no? Simple question. No like "God is already in everything! God is in me and you right now!" I just asked a yes or no question about a scenario.

>>  **Anonymous** 10/15/24(Tue)09:27:40 No.39043787


>>39043536 #

>>39043544 #

Is this series of anthropocentric ramblings based on anything other than your personal inability to comprehend the fact that some – indeed, most – are beyond human understanding, that we as humans are necessarily limited in our understanding as we are not God Himself?

God is perfect in every sense. God isn't loving or just or merciful. He IS Love, Justice, and Mercy. Every attribute of God, every adjective you can use to describe Him is, in fact, His essence.


You are a spiritual Mormon, refusing to accept the fact that God is perfect, unlimited, unbound, incomprehensible, and most of all, holy.

>>  **METEYA ʘᄇᆞᆞᆞᆞᆞᆞᆞ** 10/15/24(Tue)09:29:25 No.39043795  
File: [1717379705096417.png](#) (158 KB, 860x838)



>>39043787 #


Fool. Stop yapping.

>>  **Anonymous** 10/15/24(Tue)09:33:43 No.39043807

>>39043795 #

>his only response is to wojakpost with zoomer lingo


I see I've won this argument. Any and every post you make after this will only prove that I won, and that you are my intellectual inferior.

>>  **Anonymous** 10/15/24(Tue)09:35:56 No.39043814

>>39043690 #

>If Blue cannot become Red, then it cannot have been Blue to begin with


You're saying that an omnipotent God is only omnipotent if He can make Himself impotent, thus rendering His omnipotence null.

>>  **METEYA ʘᄇᆞᆞᆞᆞᆞᆞᆞ** 10/15/24(Tue)09:35:57 No.39043815  
File: [1714444907438457.jpg](#) (556 KB, 1638x2048)



>>39043807 #

You abrahamists are a pox upon humanity. God not only knows you, but despises you, and has called for the eradication of your belief system. Enjoy the continual decline of your false churches and humiliation of your false doctrines as the entire world ostracizes you and calls you to account for the karma of your actions.

>>  **Anonymous** 10/15/24(Tue)09:35:58 No.39043816

>>39043406 #

>And my position is God does.

How is God granting perfect happiness and safety to millions of children who are being molested and abused every year? Saying "oh um God offers this too... like... uh... somewhere!" literally changes nothing about their situation as it is right now and it has happened. It won't un-rape these children either way.



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